

## The American Legion Twin Cities Post 313, Inc. Larkspur & Corte Madera, California

www.americanlegion313.org



## **Monthly Times**

OUR MISSION: TO HONOR, SERVE AND SUPPORT OUR ARMED FORCES, VETERANS AND THEIR FAMILIES, WHILE PROMOTING PATRIOTISM IN THE COMMUNITY

Volume 82, Issue 5 May 1, 2010

#### From the Commander - Gene Plocki

I want to thank the membership for their vote of con**fidence** in electing me commander for another year. I believe that with dedication and diligent effort by the team on board we will have a successful year. The roster of elected officers and appointed staff for 2010/2011 is as follows.

> Commander Gene Plocki First Vice Cecil Green Second Vice Ron Gillis Third Vice Jim Hanretty Sergeant-at-arms Bill McKown Financial Officer/ Will Kaefer

Properties Mgmt.

Asst. Financial Officer John Farley Bill Howard Asst. Properties Mgmt. Russ Wallace Adjutant Chaplain P.O. Wilkins Member-at-large Bill Brennen Member-at-large Jack Dennis Member-at-large Jim Reilly Facility Maintenance C.J. Carrillo Staff Commander-Past Bob Gonzalez

To paraphrase one leader, "Ask not what your post can do for you, ask what you can do for your post!"(JFK). We have a **project list** on the bulletin board and all members are asked to sign-up. Any little help will be appreciated. This is your post.

Our commercial kitchen is for rent. If you know Cecil Green serenaded us as someone interested please contact Gene Plocki. If the crowd jumped for joy you are having a party or any other event, consider and sang along. It was anour hall and bar. It's the best place at the best price other event enjoyed by all. in Marin.

The **John Lippitt funeral** on April 1 at the Military Cemetery I Dixon, CA was a first-class ceremony. Six post members attended.

The John Lippitt Post Everlasting Ceremony and Memorial was held on April 24 at the American Legion Post 313 hall. was a sunny, beautiful day and over 100 people at-



tended to pay their respect. The ceremony, eulogies and reception were very well received. To Jackie Tribolet, John's daughter and member, and all American Legion members who helped make this event a success—thank you.

Joe Stone attended and it was a welcome surprise.

Congratulations to Herb Meyer for receiving the "Condon Cup Award". This award was given by the Pacific Inter-Club Yacht Association for Herb's contribution to the disabled sailing community.

On May 20, post members will be doing the **School** Flag Program at St. Patrick's here in Larkspur.

Our **Spring Fling Dinner** was held on April 21 and could not have been a better evening. The food, libations and ceremony were the best. Thank you Bob Gonzalez and volunteers. A special thanks to the GG's (Bonnie Gonzalez, Marianne Shaw, Hans Stiller, Iyana Leveque, Bruni Hohmann and Martha Shaw) who provided our musical entertainment.

These dinners should be a must for all members. Hope to see you at the next one.



(Continued on page 3)

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415-924-6283 •E-mail: americanlegion313@gmail.com

## Officers & Staff

| Commander                   | Eugene Plocki          |
|-----------------------------|------------------------|
| eplo@comcast.net            | 415-924-2854           |
| 1st VC/Membership           | Cecil Green            |
|                             | 415-898-9901           |
| 2nd Vice Commander          | Ron Gillis             |
| ronguy5@sbcglobal.net       | 415-924-8295           |
| 3rd VC/Bar Manager          | Jim Hanretty           |
| mahanretty@aol.com          | 415-924-1932           |
| Past Commander              | Bob Gonzalez           |
| bobsrags@comcast.net        | 415-924-6834           |
| Facilities Manager          | C.J. Carrillo          |
|                             | 415-637-8625           |
| Adjutant                    | Russ Wallace           |
| kitruss@sbcglobal.net       | 415-492-2550           |
| Financial Officer/Property  | Mgmt. Will Kaefer      |
| willmary@pacbell.net        | 415-927-1043           |
| Asst. Financial Officer     | John Farley            |
|                             | 415-924-8854           |
| Asst. Property Mgmt.        | Bill Howard            |
| . , ,                       | 415-827-0227           |
| Newsletter Editor           | Marilyn Bourke         |
| americanlegion313@gmail.com | ,                      |
| News Reporter               | Ron Gillis             |
| ronguy5@sbcglobal.net       | 415-924-8295           |
| Member-at-Large             | Jim Reilly             |
| <b>g</b> -                  | 415-250-3009           |
| Member-at-Large             | Jack Dennis            |
| hjdennis@comcast.net        | 415-479-0749           |
| Member-at-Large             | Bill Brennen           |
| billnm@sbcglobal.net        | 415-027-0393           |
| Chaplain                    | Rev. Palmer O. Wilkins |
| revrobinhood@aol.com        | 415-924-4393           |
|                             | 110 02 1 4000          |

#### **Auxiliary Unit**

| President          | Pauline Angleman |
|--------------------|------------------|
|                    | 415-924-3447     |
| 1st Vice President | Maxine Cohen     |
| 2nd Vice President | Valentina Onick  |
| Secretary          | Yolanda Fugate   |
|                    | 415-924-0323     |
| Treasurer          | Merna McIntosh   |
|                    | 415-924-4461     |
| Historian:         | Brenda McKown    |
|                    | 415-927-7731     |
| Chaplain:          | Marie Sullivan   |
|                    | 415-383-1289     |
| Support Our Troops | Barbara Fugate   |
|                    | 415-585-7021     |

## Sons of The American Legion (A squadron is forming)

Acting Commander Michael Kopf 415-924-2888

SALCommander@americanlegion313.org

## May 2010

| 3  | 9 am    | 10 am   | Coffee  |
|----|---------|---------|---|
| 3  | 7:30 pm | 9 pm    | Gen Membership Mtg - Installation of Officers (Main Hall) |
| 5  | 8:30 am | 10 am   | Breakfast (Club Room)                                     |
| 6  | 9 am    | 10 am   | Coffee  |
| 9  |         |         | Mother's Day  |
| 10 | 9 am    | 10 am   | Coffee  |
| 11 | 12 noon | 2 pm    | Auxiliary Unit Meeting (Club Room)                        |
| 12 | 12 noon | 1:30 pm | Lunch   |
| 13 | 9 am    | 10 am   | Coffee  |
| 15 | 10 am   | 2 pm    | VFW Luncheon (Club Room)                                  |
| 17 | 9 am    | 10 am   | Coffee  |
| 19 | 8:30 am | 10 am   | Breakfast (Club Room)                                     |
| 20 | 9 am    | 10 am   | Coffee  |
| 22 | 10 am   | 12 noon | Pancake Breakfast Planning Meeting (Club Room)            |
| 24 | 9 am    | 10 am   | Coffee  |
| 26 | 12 noon | 1:30 pm | Lunch   |
| 27 | 9 am    | 10 am   | Coffee  |
| 27 | 10 am   | 12 noon | Executive Committee Meeting                               |
| 31 |         |         | Memorial Day  |
|    |         |         |   |
|    |         |         |   |
|    |         |         |   |
|    |         |         |   |

### **June 2010**

| 2  | 8:30 am | 10 am  | Breakfast (Club Room)                  |
|----|---------|--|--|
| 3  | 9 am    | 10 am  | Coffee                                 |
| 7  | 9 am    | 10 am  | Coffee                                 |
| 7  | 7:30 pm | 9 pm   | General Membership Meeting (Main Hall) |
| 8  | 12 noon | 2 pm   | Auxiliary Unit Meeting (Club Room)     |
| 9  | 12 noon | 1:30 pm  | Lunch                                  |
| 10 | 9 am    | 10 am  | Coffee                                 |
| 14 | 9 am    | 10 am  | Coffee                                 |
| 16 | 8:30 am | 10 am  | Breakfast (Club Room)                  |
| 17 | 9 am    | 10 am  | Coffee                                 |
| 20 |         |  | Father's Day                           |
| 21 | 9 am    | 10 am  | Coffee                                 |
| 23 | 12 noon | 1:30 pm  | Lunch                                  |
| 24 | 9 am    | 10 am  | Coffee                                 |
| 24 | 10 am   | 12 noon  | Executive Committee Meeting            |
| 28 | 9 am    | 10 am  | Coffee                                 |
|    |         |  |  |
|    |         |  |  |
|    |         |  |  |
|    |         |  |  |
|    |         | For Calendar updates, see the club                                   |  |
|    |         | room bulletin board & the post website: http://americanlegion313.org |  |
|    |         |  |  |
|    |         |  |  |

(Continued from page 1)

Our next planning meeting for the **July 4 Pancake Breakfast** is May 22 at 10 am in the Club Room. Anyone interested in volunteering to participate in this annual community event is encouraged to attend.

Ronald Rauhecker, president of the Marin County United Veterans Council, reminds us that a **new memorial** for those from Marin who lost their lives in the **Iraq and Afghanistan conflicts** will be unveiled and dedicated this year on Memorial Day. Attendance is encouraged to show that we are united in our appreciation and care about our men and women in service.

The USS Hornet Museum is presenting a special military tribute, "Heroes of the Pacific", May 15 at 3:30 pm. "Heroes of the Pacific," featuring HBO's acclaimed series "The Pacific," will be host to a screening of the miniseries premiere episode as well as the miniseries finale. In addition to the screenings, the day's participants include retired Marine Chuck Tatum, Iwo Jima survivor, Stockton resident and author of several books including "Red Blood, Black Sand". Also attending will be Andy Popenoe, president of the Jimmy Doolittle Air and Space Museum and retired Air Force Chief Master Sergeant.

The event is free; however, all donations received will benefit the USS Hornet and the museum's upcoming World War II Doolittle Raid Exhibit. RSVP by May 9th to pacific@uss-hornet.org.

#### First Vice Report - Cecil Green

**Membership Comments.** Be proud of your American Legion Post 313, and share the Good Times. Look for coming events and don't forget the "Happy Hour". Bring friends to our events.

Let your friends know that Post 313 needs good members. Membership is everyone's job. Recruit!



## Auxiliary Update - Pauline Angleman

To all members: Our regularly scheduled May 11 meeting has been cancelled due to Poppy Week (May 9-15). Members will be offering poppies to the public for donations which will be used to give assistance to veterans and their families. Volunteers may contact Maxine Cohen, 924-3833, to signup for a few hours of work at the Safeway table. Pauline will be at the Post Office.

# The Nominating Committee's Slate of Officers and Staff for 2010-2011, as follows.

President
Secretary
Treasurer
First V.P.
Second V.P.
Walentina Onick
Historian
Chaplain

Pauline Angleman
Yolanda Fugate
Merna McIntosh
Maxine Cohen
Valentina Onick
Brenda McKown
Marie Sullivan



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