



The American Legion Twin Cities Post 313, Inc.
Larkspur & Corte Madera, California

www.americanlegion313.org



Monthly Times

OUR MISSION: TO HONOR, SERVE AND SUPPORT OUR ARMED FORCES, VETERANS AND THEIR FAMILIES, WHILE PROMOTING PATRIOTISM IN THE COMMUNITY

Volume 87 Issue 3

"Still Serving America"

March 1, 2015

American Legion
Twin Cities Post 313, Inc.
500 Magnolia Avenue
Larkspur, CA 94939-1329
415-924-6283 •E-mail:
americanlegion313@gmail.com

Officers & Staff

Commander	Bob Means
1stvicelegion313@gmail.com	415-924-5644
1st VC/Membership/Financial Officer	Tom Beck
trbeck@me.com	415-992-1743
2nd Vice Commander	Bill Brennen
billnm@sbcglobal.net	415-927-0393
3rd VC/Facilities Manager	C.J. Carrillo
carycjcarrillo@gmail.com	415-637-8625
Past Commander	Gene Plocki
americanlegion313@gmail.com	415-924-6283
Sergeant-at-Arms	Dan Brennen
danbrennen@sbcglobal.net	415-300-6406
Adjutant	John Farley
yelrafnhoj@yahoo.com	415-924-8854
Deputy Adjutant	Russ Wallace
kitruss@sbcglobal.net	415-492-2550
Asst. Financial Officer	John Farley
yelrafnhoj@yahoo.com	415-924-8854
Asst. Property Mgmt.	Bill Howard
Board of Health Liaison (Marin County)	415-827-0227
City of Larkspur Liaison	hwhoward@aol.com
Historian	Bob Bonderud
bonderud@pacbell.net	415-457-4439
Member-at-Large	Bob Gonzalez
bobsrags@gmail.com	415-924-6834
Member-at-Large	Russ Wallace
kitruss@sbcglobal.net	415-492-2550
Member-at-Large	Bill Howard
hwhoward@aol.com	415-924-0227
Chaplain	Rev. Palmer O. Wilkins
revrobinhood@aol.com	415-897-7859
Service Officer	Sean Stephens
veterans@marincounty.org	415-473-6193
Auxiliary Unit	
President	Elena Bartley
charcoal2@comcast.net	415-686-1589
1st Vice President	Donna Ford
	415-596-0996
2nd Vice President	Maxine Cohen
	415-924-3833
Past President	Pauline Angleman
	415-924-3447
Secretary	Yolanda Fugate
	415-924-0323
Treasurer	
Historian:	Brenda McKown
	415-927-7731
Chaplain:	Margaret St. John
	415-884-0438

Commander Bob Means

Have you made your reservation for our Wrecking Ball dinner? The Early Bird price is \$15 paid by February 28. March 1 and later is \$20. Tad Craig, Elena Craig, and their crew have promised a special themed cocktail for us. Don't miss out.

We're beginning the long anticipated remodel to our Hall restrooms in March. Thanks to all who have participated in this process.

Coming up is the Fisher House fundraiser chaired by Jackie Tribolet. This has been one of our major projects and I encourage your participation. Have a look at the advertisement on page 3.

I would really enjoy your input on how you see your Post growing. My contact information is listed. What kind of events would you enjoy? Would you like to chair an event of interest to you? All ideas are welcome.

Election of officers will be held at our April 6 General Membership meeting. There is still time to throw your hat in the ring. I encourage each of you to get involved in any way you are able.

The slate of officers currently submitted follows:

Commander Bob Means
1st VC/Membership/Financial Officer Tom Beck
2nd Vice Commander Bill Brennen
3rd VC/Facilities Manager C.J. Carrillo

Board positions are open. Let us know if you are interested in joining the Board.

First Vice Commander Tom Beck

March is here and we are getting down to the last four months of membership which ends June 30. To date we have 156 members paid and will need another 28 to hit goal. If you have not paid yet please send your \$30 check into the Post.

(Continued on page 3)

~ March 2015 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 9a Coffee (Club Room)	3	4	5 9a Coffee (Club Room)	6	7
8 Daylight Saving Time Begins / International Women's Day	9 9a Coffee (Club Room)	10 12p Auxiliary Unit Meeting (Club Room)	11 5:30p Wrecking Ball Dinner	12 9a Coffee (Club Room)	13	14
15	16 9a Coffee (Club Room)	17	18 8:30a Post 313 Breakfast (Club Room)	19 9a Coffee (Club Room)	20 Spring Begins	21
22	23 9a Coffee (Club Room)	24	25	26 9a Coffee (Club Room) 9:30a Executive Board Meeting (Club Room)	27	28
29	30 9a Coffee (Club Room)	31				
~ April 2015 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 9a Coffee (Club Room)	3 Good Friday	4
5 Easter	6 9a Coffee (Club Room) 6:15p General Membership Social (Clubroom) 7:15p General Membership Meeting (Clubroom)	7 World Health Day	8 8:30a Post 313 Breakfast (Club Room)	9 9a Coffee (Club Room)	10	11
12	13 9a Coffee (Club Room)	14 12p Auxiliary Unit Meeting (Club Room)	15 Tax Day (Taxes Due)	16 9a Coffee (Club Room)	17	18
19	20 9a Coffee (Club Room)	21	22 Earth Day / Administrative Professionals Day	23 9a Coffee (Club Room)	24 Arbor Day	25
26	27 9a Coffee (Club Room)	28	29	30 9a Coffee (Club Room) 9:30a Executive Board Meeting (Club Room)		

For calendar updates, see the club room bulletin board & the post website: <http://americanlegion313.org>

For Veteran's Services, see <http://www.co.marin.ca.us/depts/HH/main/ag/veterans.cfm>

Important! Attend General Membership Meeting in April for nomination & election of officers.

(Continued from page 1)

We are just getting going on Boys State. Our hope is to send three boys from both Redwood High School and Tam High School in Mill Valley.

Finally, we had our first Fundraising Committee meeting this month. It's early and we are busy formulating a plan. There will be much more on this in the future.

My door is always open.

Auxiliary 1st Vice President Donna Ford
St. Patrick's Day in on the way. Irish or not — Have Fun.

Quilt News. Thanks to Barbara Fugate, Maxine Cohen and Pauline Angelman for their great designs. We decided on a pattern and have sent the square to the district to be added to the quilt that will be given to our district president Nancy Evers for her years of dedicated service to the ALA. She attended our February meeting. She will be visiting each unit in the district and we were the first.

We're moving forward with Tamalpias High School in selecting our Girls State delegate. Our last year's candidate, Ellissa Goldberg, is excited about helping this year's candidate.

We continue to send boxes to our troops wherever needed.

RICHARD J. KALISH
ATTORNEY AT LAW

KALISH NEXON & BIRNBAUM LLP
999 FIFTH AVENUE, SUITE 320
SAN RAFAEL, CA 94901

TEL (415) 482-2810
FAX (415) 482-2815
rkalish@knbiaw.com

LaVier Fusion Cuisine Catering

Gabriela Vieyra & Guillermo Lara
Proprietors

*"Our menus are planned carefully
according to your expectations."*

415-342-9126 laviercuisine.com



WRECKING BALL DINNER

Wednesday, March 11
Hospitality: 5:30 p in Bar
Dinner: 6:30 p in Hall
\$15 Early Bird,
\$20 After February 28

Catered by *LaVier Fusion Cuisine*

Salad

**CrispyLettuceBlendwithGrapeTomato, Tangerine Segments,
Tortilla Strips, Beets and Feta Tossed with Cilantro Vinaigrette*

Main Course and Accompaniments

- *Roasted Leg of Lamb Served with Avocado-Tomatillo Salsa
- *Grilled Chicken Breast Drizzled with Pan Butter Sauce
 - *Coriander Rice with Crispy Onion Threads
 - *Seasonal Roasted Vegetables
 - *WarmSweetRollswithButter

Send Check to Bob Gonzalez.

Reservation Required.

Change of Date

Post 313 Breakfast

Wednesday, March 18, 2015

8:30—10 am in Club Room

\$5.00 (All you can eat!)

Includes fruit juice, scrambled eggs with cheese, pancakes, bacon, sausage and coffee.

Reservation: Signup in Club Room

Call Bill Brennen (415-927-0393)

or Leave message at the Post (415-924-6283).

American Legion Post 313

500 Magnolia Street

Larkspur, CA 94939



Let's Party to Benefit Travis Air Force Base

FISHER HOUSE

Sponsored by:

American Legion Auxiliary 179

American Legion Post 313

Marin Chapter Military Officers Association of America

SATURDAY, MAY 16, 2015

6:00 to 9:00 P.M.

SAN RAFAEL COMMUNITY CENTER

618 "B" STREET, SAN RAFAEL, CA

Featuring the

"Swingin' Blue Stars" of the *USS Hornet*

www.swinginbluestars.com

Great Hors d'Oeuvres, Beverages, Auction, and Fun!

Advance tickets \$40/person or At-the-door \$45/person

Table for 10 persons by March 1 - only \$250

Table for 10 persons after March 1-\$300

Contact: Jackie Tribolet (415) 302-9947/jackiefisherhouse448@gmail.com

Write checks payable to: FRIENDS of TRAVIS FISHER HOUSE

A non-Profit (501(c)3) FIN #68-0038761

Send checks to: FTFH, P.O. Box 983, Larkspur, Ca. 94977

www.fisherhouse.org

<http://www.travis.af.mil/units/dgmc/fisherhouse/>